## **UNOFFICIAL COPY**

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8531/0022 39 004 Page 1 of 3 3 2002-06-25 09:40:56 Cook County Recorder 25.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00035138952005N

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide F inding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
Name(s)
Property Address
The Country wide

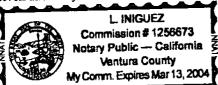
Countrywide Home Joans, Inc. (fka Countrywide

Funding Corporation

Rudy Leder Assistant Secretary COUNTY OF VENTURA

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rudy Leder, Assistant Secretary, personally known of the to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses are nurposes therein set forth.

Given under my hand and official seal, this 17 day of Mav, 2002



L. Iniguez Notary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED . TTH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AGNIESZKA BUCZYNSKI 235 E PALATINE RD APT 1F IL 60067 PALATINE

Countrywide Home Loans Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

TOTAL PROPERTY AND THE PROPERTY OF THE PROPERT County, ILLINOIS , as document No. , for the property legally described as follows:

UNIT 2-1-F IN THE COLONIAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN J.W. BENSON'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH EAST RIGTH OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91262715 AS AMENDED BY DOCUMENTS 91618780, 3103547 AND 93178193 AND AS AMENDED BY CERTIFICATE OF CORRECTION AND RESTAIFMENT RECORDED AS DOCUMENT 93187339 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

BORROWERS:

AGNIESZKA BUCZYNSKI AND ANDRZEJ NORBEFCIAK, WIFE AND HUSBAND

PIN 02231011141012

Which has the address of: 235 EXPALATINE RD APT

(street)

(city)

ILLINOIS 60067 (state and zip) (herein "Property Add ess")

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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