UNOFFICIAL COPY 0020704212

MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002016
DISCHARGE CLERK

8531/0059 39 004 Page 1 of 2
2002-06-25 11:01:57
Cook County Recorder 23.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTROR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RFLRASE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BEAMYS, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto, UNDER TRUST AGREEMANT DATED 8-15-91 KNOWN AS TRUST #910112 Their heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED __bearing the date(s) of, OCTOBER 5 $\underline{2001}$ and recorded in, the Recorder's Office of $\underline{C00F}$ county, in the State of ILLINOIS as document /No(s).0020162385 to the premises therein described, situated in the County of **COOK** State of **ILLINOIS** follows, to wit: LOT 17 IN BLOCK 4 IN W.F. KAISER ABD COMPAN 'S ARCADIA PARK A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN NO: 16-20-115-037-0000

PROPERTY ADDRESS: 1440 S CUYLER BERWYN IL 60402

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>VICE PRESIDENT</u>, and attested by its <u>BANKING OFFICER</u>, and its corporate seal to be hereto affixed, this <u>16TH</u> day of MAY_2002

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CITIZENS BANK - ILLINOIS, N. A.
By: MARY MACLAR VICE PRESIDENT
Attest: DAVID BELANGER BANKING OFFICER
STATE of Illinois)
COUNTY of COOK)
I, the undersioned in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that MARY LACLAIR personally known to me to be the
VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and <u>DAVID BELANDER</u> .
to be the <u>BFNKING OFFICER</u> of said corporation, and personally known to
me to be the same corsons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged
that as such <u>VICE PRESIDENT</u> and <u>BANKING OFFICER</u> they signed and delivered
the said instrument as <u>VICE PRESIDENT</u> and <u>BANKING OFFICER</u> of said
corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary

GIVEN under my hand and notarial seal this 1.6TH day of MAY 2002

act of said corporation, for the uses and purposes therein set forth.

LAURA M. TROBAUGH Notary Public Genesee County, Mil

My Commission Expires Nov. 17, 2002

16TH day

Christians, Anthony