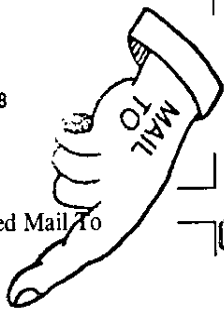


UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



0020704302

8529/0083 19 005 Page 1 of 2
2002-06-25 10:05:07
Cook County Recorder 23.50

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020704302

02.61588 2002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810224995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FEDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 2002
executed by

Michael T. Layden AND

Elizabeth A. Layden, Husband and Wife

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0020704301

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

23 Pine Avenue, Lagrange Park, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

CHICAGO FUNDING, INC.

On JUNE 17, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the STEVEN J. GRAMAROSSA
and PRESIDENT;

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Stephanie Sabatino

My Commission Expires 12-6-05 County, DuPage

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT;

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREMIER TITLE

24

UNOFFICIAL COPY

0020704302

7810224995

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE, IN THE SOUTHEAST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-33-322-005-0000

15-33-322-005-0000