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2002-06-25 08:52:42  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



0020704304

Above Space for Recorder's Use Only

WARRANTY DEED  
ILLINOIS STATUTORY  
~~Joint Tenancy~~

Property of Cook County Clerk's Office

THE GRANTORS, RONALD J. MARUSCAK, a single person and JAMES P. FRAZIER, a single person, of the Village of Bartlett, County of Cook, in the State of Illinois, for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations, in hand paid, CONVEY(S) and WARRANT(S) to:

E. E.  
JAMES PETERSON and SUSAN PETERSON, husband and wife,  
438 Cromwell Cir., #3, Bartlett, IL 60103

*Not* but as tenants by the entirety  
not in Tenancy in Common, ~~but~~ in JOINT TENANCY, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, ~~but~~ in joint tenancy forever, *but as tenants by the entirety.* ~~Not~~

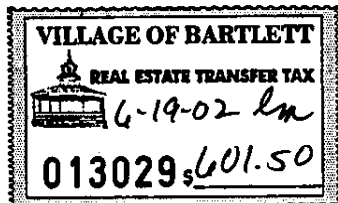
Permanent Real Estate Index Number: 06-28-302-095

Address(es) of the Real Estate: 1855 Golfview Dr., Bartlett, IL 60103

DATED this 19th day of June, 2002.

*Ronald Maruscak* (SEAL)  
Ronald J. Maruscak

*James P. Frazier* (SEAL)  
James P. Frazier



PREMIER TITLE

330C



SCHEDULE C 0020704304  
**UNOFFICIAL COPY**  
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

THAT PART OF LOT 3 IN VILLA OLIVIA, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT NUMBER 26432683 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 3 AFORESAID; THENCE NORTH 87 DEGREES, 23 MINUTES, 29 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 23.18 FEET; THENCE SOUTH 02 DEGREES, 36 MINUTES, 31 SECONDS EAST 3.12 FEET; THENCE NORTH 87 DEGREES, 18 MINUTES, 00 SECONDS EAST 54.24 FEET; THENCE SOUTH 02 DEGREES, 42 MINUTES, 00 SECONDS EAST 31.71 FEET; THENCE SOUTH 87 DEGREES, 18 MINUTES, 00 SECONDS WEST 4.70 FEET; THENCE SOUTH 02 DEGREES, 42 MINUTES, 00 SECONDS EAST 31.71 FEET; THENCE NORTH 87 DEGREES, 18 MINUTES, 00 SECONDS EAST 184.39 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 43 DEGREES, 42 MINUTES, 00 SECONDS EAST 3.33 FEET; THENCE SOUTH 02 DEGREES, 42 MINUTES, 00 SECONDS EAST 21.73 FEET; THENCE SOUTH 43 DEGREES, 42 MINUTES, 00 SECONDS EAST 2.81 FEET; THENCE NORTH 87 DEGREES, 18 MINUTES, 00 SECONDS EAST 27.33 FEET; THENCE NORTH 02 DEGREES, 42 MINUTES, 00 SECONDS WEST 69.77 FEET; THENCE SOUTH 87 DEGREES, 18 MINUTES, 00 SECONDS WEST 27.50 FEET; THENCE SOUTH 02 DEGREES, 42 MINUTES, 00 SECONDS EAST 20.77 FEET; THENCE SOUTH 87 DEGREES, 18 MINUTES, 00 SECONDS WEST 4.17 FEET; THENCE SOUTH 02 DEGREES, 42 MINUTES, 00 SECONDS EAST 22.97 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATIONS OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED APRIL 29, 1983 AS DOCUMENTS 26587469 AND 26587470, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office