UNOFFICIAL CO protect 98 001 Page 1 of 2002-06-25 08:45:00

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0486883



The undersigned certifies that it is the present owner of a mortgage made by ANTHONY F MORELLI & VIPA MORELLI

to 1ST ADVANTAGE MORTGAGE, L.L.C.

bearing the date 08/30/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011036198 Illinois in Book 8780 Page 0043 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2371 BIRCH ST

PIN# 09-28-307-027-0000

dated 06/08/02

NATIONAL CÂTY MORTGAGE CO.

By:

Jorge Tựcúx

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 06/08/02

by Jorge Tucux

the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COMM. #1201909 Notary Public Cal fornia LOS ANGELES (CUNTY My Comm. Exp. April 22, 2005

ELSA MUKINNON

DES PLANES, IL 60018

## UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007947749 FP STREET ADDRESS: 2371 BIRCH STREET

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 09-28-307-027-0000

## LEGAL DESCRIPTION:

THAT PART LYING SOUTH OF THE NORTH 565.0 FT AS MEASURED ON THE WEST LINE THEREOF, AND NORTH OF THE SOUTH 197.88 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE SOUTH 5 ACRES OF THE WESTERLY 8 ACRES OF THE EASTERLY 24 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE TAIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THOSE PARTS THEREOF Sh. C. ILL.

Cook County Clark's Office HERETOFORE DEDICATED FOR STREET PURPOSES AS PER DOCUMENT 19836287 AND DOCUMENT 19978908) IN COOK COUNTY, ILLINOIS.

11036198

LEGALD