

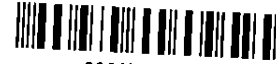
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Cook County Recorder 23.50



0020704602

**Partial Release of Property  
Under Mortgage and Assignment of Rents**

0102 11/18/02

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE FIRST COMMERCIAL BANK, an Illinois Banking Corporation, as Mortgagee under that certain Mortgage dated October 2, 2001, executed by Pine Tree II, L.L.C., an Illinois Limited Liability Company, recorded October 11, 2001 with the Recorder of Deeds of Cook County, Illinois as document #0010945019 and #0010945020, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, release, convey and quite claim unto said Pine Tree II, L.L.C., an Illinois Limited Liability Company, all the right title and interest which the undersigned may have acquired in, through or by the above described Mortgage and Assignment of Rents to that portion only of the premises therein described, which is situated in the County of Cook, State of Illinois, and described as follows to wit:

UNIT 2A AND PARKING UNIT P2 IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1645-47 W. FARWELL, UNIT #'S 2A & P2, CHICAGO, IL 60626

P.I.N.: 11-31-226-029-0000

The Release herein set forth does not affect in any way the remainder of the property described in said Mortgage, but releases only that portion of the property which is described above in this instrument.

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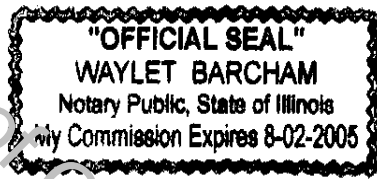
IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed in its behalf by the duly authorized officers and its corporate seal to be herewith affixed this 24<sup>th</sup> day of May, 2002.

THE FIRST COMMERCIAL BANK

BY: [Signature]  
Alan M. Share  
Senior Vice President & Trust Officer

ATTEST: [Signature]  
Kathleen J. Schwind  
First Vice President & Cashier

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan M. Share, Senior Vice President of The First Commercial Bank, and Kathleen J. Schwind, First Vice President and Cashier of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and First Vice President and Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth..

Given, under my hand and Notarial seal this 24<sup>th</sup> day of May, 2002.

[Signature]  
Notary Public



PREPARED BY AND MAIL TO:  
Alan M. Share  
THE FIRST COMMERCIAL BANK  
6945 N. Clark Street  
Chicago, Illinois 60626