

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

00-000342



0020704844

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That BANCO POPULAR NORTH AMERICA f/k/a
THE BRONSON-GORE BANK 606 Milwaukee Avenue
Prospect Heights, Illinois 60070

of the County of Cook and State of
Illinois for and in consideration of the payment
of the indebtedness secured by the

hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company

of Chicago as Trustee under Trust Agreement dated 04/30/96 and known as Trust
(NAME AND ADDRESS)

#121577-07

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage and
Assignment of Rents, bearing date the 18th day of
June, 1998, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, on 29th day of June, 1998, document No. 98553879 & 98553880, to the
premises therein described as follows, situated in the County of Cook, State of Illinois,
to wit:

LOT 2 IN STOLL'S CICERO AVENUE INDUSTRIAL SUBDIVISION NUMBER 1 OF PART OF THE
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTH 75 FEET OF THE NORTH 491.43 FEET OF SAID
NORTHWEST 1/4 LYING NORTH OF AND ADJACENT TO SAID LOT BETWEEN EXTENDED EAST AND
WEST LINE OF SAID LOT IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Above Space For Recorder's Use Only

209

Permanent Real Estate Index Number(s): 24-27-100-048-0000.

Address(es) of premises: 4620 WEST 120th STREET, ALSIP, IL 60658.

Witness _____ hand _____ and seal _____, this 18th day of October, ~~19~~ 2001

BANCO POPULAR/NORTH AMERICA f/k/a
THE BRONSON-GORE BANK

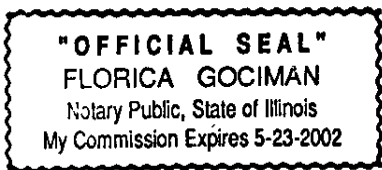
By: *Victoria L. Carpenter* (SEAL)

By: *Tamera Johnson* (SEAL)

STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Victoria L. Carpenter personally known to me to be the Vice President of BANCO POPULAR NORTH AMERICA, a New York corporation, and TAMERA JOHNSON, personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 18th day of October, ~~19~~ 2001.



Florica Gociman
NOTARY PUBLIC

Commission Expires _____

This instrument was prepared by:
Ida G. Ritter

606 Milwaukee Avenue
Prospect Heights, IL 60070

Mail to:

AMERICAN CHARTERED BANK
459 S. Rand Road
Lake Zurich, IL 60047

