

*****RELEASE DEED***
UNOFFICIAL COPY**

MAIL TO:
A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING



0020704944

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2002-06-25 12:02:22
Cook County Recorder 23.50

**COOK COUNTY
RECORDER**

NAME & ADDRESS OF TAXPAYER: **EUGENE "GENE" MOORE**
ROLLING MEADOWS



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Anthony K. Smith and Yolanda L. Price, N/K/A Yolanda L. Smith, his wife

of the County of **Cook** and State of **IL** all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **23rd** day of **March**, A.D. **1996**, and recorded in the recorder's office of **Cook** County, in the State of **IL** in book _____ of record on page _____ as document no. **96243903**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 28 IN BLOCK 2 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING FOR THE RAILROAD AND EXCEPT THE PART THEREOF TAKEN FOR THE WIDENING OF WESTERN AVENUE AND 79 TH STREET), IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **19-36-215-015**

Property Address: **8045 S. Artesian Chicago, IL 60652**

situated in the County of **Cook** and State of **IL** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 29th day of March, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By Lyn G. Rupich
Lyn G. Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of March, 2002

Nancy M. Mel

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

Release Deed

By Corporation

A.J. Smith Federal Savings Bank

To

NANCY M. MEL
Notary Public, State of Illinois
My Commission Expires 03/31/2003

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue
Midlothian, IL 60445