

UNOFFICIAL COPY

RELEASE DEED

0020704933

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2002-06-25 11:58:34
Cook County Recorder 23.50

MAIL TO:



Jeffrey A. Skvarla
Jeannie A. Skvarla
18013 Sippel Dr.
Tinley Park, IL 60477



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Jeffrey A. Skvarla and Jeannie A. Skvarla, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of July, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010667800, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 42 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-35-305-042-0000
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200719 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 18013 Sippel Dr. Tinley Park, IL 60477

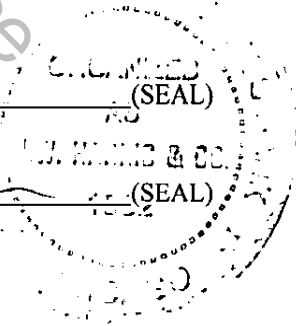
Dated this 21st day of March, 2002

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan

Mechelle Dunagan, Mortgage Loan Officer



Handwritten initials 'vm' and a signature.

UNOFFICIAL COPY

(STATE OF ILLINOIS)

0020704933

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 21st day of March, 2002



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office