UNOFFICIAL COPY

DOCUMENT PREPARED BY:

LIDIA RUIZ

PLEASE RETURN TO:

BENCHMARK BANK

Attn: LIDIA RUIZ 1 N CONSTITUTION DR

AURORA, IL 60506

COOK COUNTY RECORDER

EUGENE "GENE" MOORF

GOLLING MEADOWS

0020704938

8529/0251 19 005 Page 1 of

2002-06-25 12:00:19

Cook County Recorder

23.50



RELEASE

KNOW ALL MEN PI THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto SUSAN J REICH

of the County of

, and State of Illinois all the right, title, KANE interest, claim or demand whatsogver it may have acquired in, through or by certain Mortgage, bearing the date of APRIL 12, 2001 County and recorded in the Recorder's office of COCK on page 6 State of Illinois in book to the presises therein described and document 0010764631 which said Mortgage was made to secure a cortain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$35,000.00 , said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on APRIL 61, 2002

BENCHMARK BANK

MILLER JANÉ

BRANCH MANAGER

VICE PRESIDENT

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LEGAL DESCRIPTION:

LOT 42 IN BENT TREE VILLAGE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

1025 BLACKHAWK DR, ELGIN, IL 60120

PIN: 06-07-123-020

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires July 5, 2004

STATE OF ILLIANO County bf \bigcirc , a Notary Public in and for said County, in the State aforesaid do hereby certify that JANE MILLER of BENCHMARK BANK, and BRADLEY H MILLER respectively, and personally known to me to be such BRANCH MANAGER and respectively, appeared before me VICE PRESIDENT this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such BRANCH MANAGER and VICE PRESIDENT respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth. Giver Under My Hand and Notarial Seal this A.D. OO_{\sim} . OFFICIAL SEAL STEPHANIE LUDWIGS