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Prepared By:

TAMMY ROSARIO  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

4671/0153 10 001 Page 1 of 2  
2002-06-25 10:52:42  
Cook County Recorder 23.50



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656



SPACE ABOVE THIS LINE FOR RECORDER'S USE

217174 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 623594441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2002  
executed by

JOSE J. RODRIGUEZ, SINGLE MAN

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No. ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1820 NORTH SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JUNE 21, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ARI A. POMERANTZ  
known to me to be the PRESIDENT

and TAMMY SALERNO  
known to me to be SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public *Michael Ferrandino*  
County, Cook

My Commission Expires 2/5/2005

By: ARI A. POMERANTZ  
Its: PRESIDENT

By: TAMMY SALERNO  
Its: SECRETARY

Witness: UNDERSIGNED



3 FEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

0020705257

PINH 13-35-308-032

623594441

**RIDER - LEGAL DESCRIPTION**

LOT 3 IN BLOCK 3 IN ROBERT F. SUMMER'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE LAND COVERED BY RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

13-35-308-032-0000