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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MCRTGAGE OR TRUST DEED BY CORPORATION

| Doc ID #000199323200   | 05N   |
|--|---|
| D001D 1100019904040  |   |
| KNOW ALL MEN BY THESE PRESENTS   |   |
|  |   |
| That *Manufacturers and Traders Trust Co., as Trustee, by Countrywide Home Loans, Inc. as Attorney-in-Fact of the        |   |
| County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable        |   |
| considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:       |   |
| Name(s)  | ANDREW E. LAWRENCE  |
| (-)  | INGEBORG I. LAWRENCE  |
|  |   |
|  | P.I.N. 14191090140000   |
| Property   | 3819 N CLAREMONT AVE  |
| Address  | CHICAGO, IL 60618   |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired |   |
| in, through, or by a certain mortgage bearing the date 05/21/1999 and recorded in the Recorder's Office of Cook          |   |
| county, in the State of Illi   | nois in Book 5325 of Official Records Page 0160 as Document Number 99509705, to the |
| premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:                      |   |
| LOT 54 IN WILLIAM ZELPSKY'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF  |   |
| SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL   |   |
| MERIDIAN, (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER THE   |   |
| SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE  |   |
| SOUTHEAST QUARTER THEREOF.   |   |
| together with all the appurtenances and privileges thereunto belong or appertaining.                                     |   |
| WITNESS my hand this 04 day of May, 2002.  |   |
| WIINESS my nand uns g  | <u>14</u> day of <u>way</u> , <u>2002</u> .   |
|  | *Manufacturers and Traders Trust Co., as Trustee,                                   |
| by Countrywide Home Loans, Inc. as Attorney-in-  |   |
|  | Fact  |
|  |   |

Assistant Secretary

\*\* Power of Attorney being submitted for recording

strutteneously herewith

STATE OF CALIFORNIA
)
COUNTY OF VENTURA

I, <u>K. Smith</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Daniel Moon</u>, <u>Assistant Secretary</u>, personally known to ne to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses a jumposes therein set forth.

Given under my hand and official seal, this 04 day of Mev 2002.

K. Smith Notary prolic

Commission expires 08/13/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED 'VIT'Y THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW E. LAWRENCE 3813 N CLAREMONT AVE CHICAGO IL 60618

Countrywide Home Loans, Inc Prepared By: <u>Daniel Moon</u>

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

