UNOFFICIAL COPY 2002-06-25 16:33:17 Cook County Recorder

Recording Requested by / Return To: LEE WRIDDLEY 8514 W Čermak Road, CHICAGO, IL 60623 8003428

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME (10) TGAGE CORPORATION

Original Mortgagor: LEE WRIDDLEY, EUL! WRIDDLEY

Recorded in Cook County, Illinois, on 11/19/92 as Instrument # 92869662

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of solid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a corcance with the regulation of said state and county.

Dated: 03/18/2002

Wells Fargo Home Mortgage, Inc

f/k/a Norwest Mortgage, inc.

K.E. Palmer, Jr

Vice President

Attest: Paula Ward Assistant Secretary

State of California

County of Santa Clara

On 03/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mort

Notary: Kim Gorman

My Commission Expires 1/11/2006

KIM GORMAN

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8003428 P.I.F.: 02/21/02

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Proberty or Cook County Clerk's Office

## ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 8003428

(12-031 IL Cook)

Tax ID: 16234160760000

Date of mortgage: 11/09/92 Amount of mortgage: \$77662.00 Address: 3514 West Cermak Road Chicago, II 60623 LOT 38 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 9 FEET OF LOT 39 IN BLOCK 1 IN RACE AND PEARSONS SUBDIVISION OF THE UEST 15 ACRES OF THAT PART OF THE UEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF SOUTH WESTERN PLANK ROAD (NOW OGDEN AVENUE) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office