## **UNOFFICIAL COPY**

| WARRANTY DEED  ILLINOIS STATUTORY (Individual to Individual)  MAIL TO: Esko Peterson 8640 S. Indiana Ave Chicago, IL 60619           | 0020705665<br>4672/0207 45 801 Page 1 of 3<br>2002-06-25 11:36:34<br>25.00   |               |
|--|--|---------------|
| NAME & ADDRESS OF TAXPAYER:  Esko Peterson  8640 S. Indiana Ave.  Chicago, IL (0719  | 0020705665  RECORDER'S STAMP   | <del></del> 3 |
| of the City of Chicago for and in consideration of Ten   |  | OLLARS        |
| (GRANTEES' ADDRESS) 8348 S. Ing. of the City of Chicago all interest in the following described real estate to wit:                  | leside Two., Chicago, IL 60619 County, of COOK State of Illinois  te situated in the County of COOK , in the State                                       |               |
| LOT 145 (EXCEPT THE SOUTH 31 I<br>SUPERIOR COURT COMMISSIONER'S<br>SOUTHWEST 1/4 OF SECTION 34 TO<br>PRINCIPAL MERIDIAN IN COOK COUR | FEET THEREOF) AND 'THE SOUTH !# FEET OF LOT 146 PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE OWNSHIP 38 NORTH RANGE 1/4 EAST OF THE THIRD NTY, ILLINOIS | ΙΝ            |
| 8-1/2" x 11 sheet  | ional space is required for legal - attach on separate<br>t, with a minimum of 1/2" clear margin on all sides.   |               |
| hereby releasing and waiving all rights under a  | nd by virtue of the Homestead Exemption Laws of the Face of Illino   | is.           |
| Permanent Index Number(s):20-34-320-04 Property Address: 8640 S. Indiana A   | 18-0000<br>Nve, Chicago, Illinois 60619  |               |
| Dated this 16th day of May   | 20 <sup>02</sup>   | (Seal)        |
| Patricia Cameron Elhaid  Anthum (analym los Mark   | (Seal)   | (Seal)        |
|  | OR PRINT NAME BELOW ALL SIGNATURES   |               |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

**BOX 333-CTI** 

CTIC Form No. 1159

## UNOFFICIAL COPY

| STATE OF ILLINOIS } ss. County of Cook }                                   |                   |                    |                    |                        |
|--|-------------------|--------------------|--------------------|------------------------|
| I, the undersigned, a Notary Public in and<br>Patricia Cameron Elhaid      | for said Cou      | nty, in the S      | tate aforesaid,    | CERTIFY THAT           |
| personally known to me to be the same                                      | <del></del>       | <del></del>        | <del></del>        |                        |
| appeared before me this day in 1 1 1                                       | 1 1 1 2           | st                 | abscribed to the f | oregoing instrument,   |
| instrument as her free and voluntary act, for the use right of homestead.* | s and purposes t  | herein set forth   | signed, sea        | led and delivered the  |
|  | _                 | nerent set forth,  | monume the rele    | ease and waiver of the |
| Given under my hand and notarial seal, this                                | 16th              | day of May         |                    | 20                     |
|  |                   | ()                 |                    |                        |
| My gammini A   | *                 |                    | - pauli            | OR-                    |
| My commission expires on   |                   |                    | <del>/</del>       | Matar Dallia           |
|  | CITY              | FCHICAGO           | 、/- <del></del>    |                        |
|  | अर्थ भार          | CHICAGO            | REAL               | ESTATE<br>FER TAX      |
| 0.   | ž 🐔               |                    | 15. LANGES         | EK IAX                 |
|  | CITY TAX          | JUN.21.02          | / 自 , , , ,        | 2000                   |
| "OFFICIAL SEAL"  | Σ (               |                    | TRANSI             | 00,00                  |
| PUBLIC JUDITH WOODS  | REAL ESTAT        | TRANSACTION TA     | <u> </u>           | 2005                   |
| 1 H —  | DEPARTMEN         | T OF REVERUE       | # FP 10            | 2805                   |
| IMPRESS SEAL HERE  |                   | COUNTY -           | I I INOIS TDA      | NSFER STAMP            |
|  |                   |                    | ELLINOID TRA       | MOLEK PLAMIA           |
| • If Grant and I. C.   |                   |                    |                    |                        |
| * If Grantor is also Grantee you may want to strike F.ele                  | ase & Waiver of   | Homestead Righ     | ıts.               |                        |
| NAME and ADDRESS OF DDEDADED   | Oran com co       |                    |                    |                        |
| NAME and ADDRESS OF PREPARER:<br>Diane Danzy Odell                         | EXEMPT U          | NDER PROVIS        | SIONS OF PAR       | RAGRAPH                |
| 70 W. Madison, Ste. 1400   | PEAN GOTA         | TE TRANSFE         | SECTION            | V 4,                   |
| Chicago, IL 60602  | DATE:             | TE TRANSFE         | RACI               |                        |
|  |                   |                    |                    | <del></del>            |
|  | Signature of I    | Buy(r, Seller or R | enregentative      |                        |
| ** Ti.   |                   |                    |                    |                        |
| This conveyance must contain the name and add                              | ress of the Gran  | tee for tax biling | purposes: (55 ]    | LCS 5/3-5020)          |
| and name and address of the person preparing the                           | e instrument: ( & | 55 ILCS 5/3-502    | 22).               | 110 0020)              |
| STATE OF ILLINOID  | -                 |                    | U <sub>xc</sub>    |                        |
| STATE OF ILLINOIS REAL ESTATE TRANSFER TAX                                 |                   | 1                  |                    |                        |
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| JUM.Z1.02 B 00120.00   |                   | 1                  | 0                  | <b>₽</b>               |
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| REAL ESTATE TRANSCED TAY   |                   | 1 1                |                    |                        |
| DEPARTMENT OF REVENUE FP 102808  |                   |                    |                    |                        |
| COOK   |                   |                    | <u> </u>           |                        |
| REAL ESTATE  |                   | 10                 | FROM               | S Z                    |
| JUN.21.02  JUN.21.02  O0060.00   |                   |                    | <u> </u>           | RRANTY DE              |
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STREET ADDRESS: 8640 SUNDIANA VEFFICIAL COPY

COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 20-34-320-048-0000

## LEGAL DESCRIPTION:

LOT 145 (EXCEPT THE SOUTH 31 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 146 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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