		UNOF	FICIA	L
X FULL	PARTIA	L		
RELEASE D	EED			

2002-06-25 12:25:34 25.50

Cook County Recorder

0020705745

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO(the "LENDER"), in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto WEST ADAMS STREET L.L.C., an Illinois limited liability company ("the "Borrower") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 15, 2000, recorded April 4, 2000 in the Recorder's Office of Cook County, State of Illinois, as Document Number 00235473 and a certain Assignment of Rents recorded April 4, 2000 in the Recorders Office of Cook County, State of Illinois, as Document Number 00235474 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

> SEE ATTACHED EXHIBIT "A" CKA: 1000 WEST ADAMS STREET, CHICAGO, IL

IN WITNESS WHEREOF, said American National Bank, as aforesaid, has caused these presents to be signed by its Assistant Vice President, attested by its Officer, and its corporate seal to be affixed this 2 day of marce, 2002.

Attest:

American National Bank

as Lender aforesaid.

SEAL BANK

Amy Hammond, Real Estate Officer

449691 NHW/9900 26325

UNOFFICIAL COPY

STATE OF ILLINOIS)
ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Real Estate Officers of American National Bank, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Officer then and there acknowledged that said Officer, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Officer's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ghand day of mores, 2002.

By: Gura L Laura L. Kenny

Notary Public

Prepared by and after recording return to:

Bank One 1 Bank One Plaza Mail Code: Il1-0951 Chicago, Illinois 60670 Attention: Laura L. Kenny



OFFICIAL SEAL
LAURA L KENNY
MOTARY PUBLIC, STATE OF BLIMONS
ON COMMISSION EXPINES:05/15/04

070574

00235473

EXHIBIT "A"

LEGAL DESCRIPTION OF LAND

Lots 1, 2, 3 and 4 and Lot 5 (except the west 60 feet thereof) in C. S. Sherman's Subdivision of the south 245 feet of the eart 189 feet of two tracts known as Block 6 in Duncan's Addition and Block 13 of Canal Trustees' Suldivision of the west 1/2 and the west 1/2 of the northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also

All of the east and west 18 foot vacate a lev lying north of and adjoining the north line of Lots 1, 2 and 3 lying north and northwesterly of an adjoining the north and northwesterly lines, respectively, of Lot 4, lying south and southwesterly of and .djo ning the south and southwesterly lines, respectively, of Lot 5, and lying east of and adjoining a line drawn from the intersection of the west and northwesterly lines of said Lot 4 to the intersection of the west and southwesterly lines of said Lot 5 in C. S. Sherman Subdivision of the south 245 feet of the east 189 feet of two tracts known as Block 6 in Duncans Addition and Block 13 of Canal Trustees Subdivision of the west ½ and west ½ of the northeast 1/4 of Section 17, Township 39 North, Range 1 Eas o the Third Principal Meridian, all in o the Olympia Control of the Olympia Control Cook County, Illinois