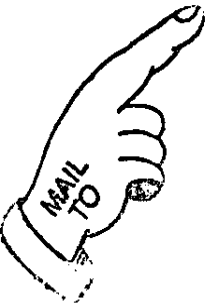


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20200956 3/4
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

4671/0289 10 001 Page 1 of 3
2002-06-25 14:44:55
Cook County Recorder 25.50



LOAN NO. 11129064

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
U.S. BANK, N.A.

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **MAY 17, 2002**, made and executed by
CRAIG B. SHAMAN AND JEANNINE M. SHAMAN, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **11-19-401-033**
Property Address: **814 HINMAN AVENUE UNIT 1, EVANSTON, ILLINOIS 60202**
such Mortgage having been given to secure payment of
THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100 (\$ **300,700.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
() of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

Lawyers Title Insurance Corporation

3
I

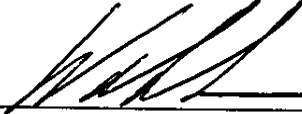
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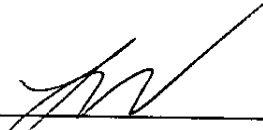
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 17, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



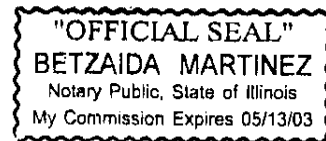
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On MAY 17, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 17th day of MAY, 2002

20706064

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EXHIBIT LEGAL DESCRIPTION

THAT PART OF LOT 15 IN THE SUBDIVISION OF THE WEST ½ OF BLOCK 10 AND THE EAST ½ OF BLOCK 11 OF WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 13, 1873 AS DOCUMENT NUMBER 135593 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 15; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 15, A DISTANCE OF 24.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 15, A DISTANCE OF 24.30 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 38.00 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 24.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. (S)
11-19-401-033

20706064

County of Cook County Clerk's Office