

UNOFFICIAL COPY

0020706135

4 373/0162 44 001 Page 1 of 3  
2002-06-25 13:04:14  
Cook County Recorder 25.50



0020706135

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **111 Westport Plaza Ste 1100 St Louis, MO 63146** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **June 6, 2002** **Lucio Hurtado, a married man** TO **Lidia Neza Hurtado**

, made and executed by

*Handwritten initials: LH*

0020706134

to and in favor of **Plaza Mortgage Group Inc**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

*Handwritten: 13-21-419-038*

*Handwritten: Bd 40824 a/2*

**PRAIRIE TITLE**  
**6821 W. NORTH AVE.**  
**OAK PARK, IL 60302**

such Mortgage having been given to secure payment of **Two Hundred Fifty Two Thousand and no/100**

(\$ **252,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*Handwritten circled number: 3*

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 6, 2002**

**Plaza Mortgage Group Inc**

Witness

Witness

Attest

Seal:

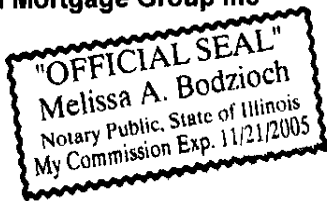
(Assignor)  
By: Susan Lauder Offici  
(Signature)

(Title)  
**ATTORNEY IN FACT**

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on June 6, 2002  
by Susan Lauder - atty in fact  
as \_\_\_\_\_  
of **Plaza Mortgage Group Inc**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Plaza Mortgage Group Inc**

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SCHEDULE A - Page 2

**LEGAL DESCRIPTION**

Commitment No. 02-40824

THE EAST 15 FEET OF LOT 45 AND THE WEST 15 FEET OF LOT 46 IN BLOCK 6 IN EDWARD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-419-038

Property of Cook County Clerk's Office