

UNOFFICIAL COPY

0020706297

4670/0177 48 001 Page 1 of 3  
2002-06-25 12:40:06  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001953814832

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rafal Walkowicz, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2001, and recorded on , in Volume/Book 54751 Page 0019 Document 0010289650 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #09152070371037; SEE ATTACHED LEGAL DESCRIPTION

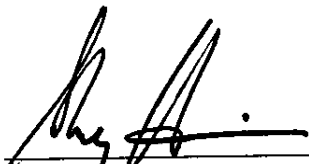
together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on September 21, 1998 Recorded on October 5, 1998 Document: 98889422.

Address(es) of premises: 9001 GOLF RD7D, DES PLAINES, IL, 60016-0000

Witness my hand and seal May, 31, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

  
\_\_\_\_\_  
Shirley Harris  
Vice President



Handwritten initials: BH, M, H

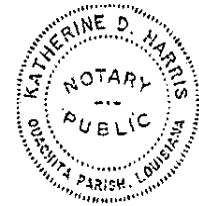
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 31, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Kenyatta Moy  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001963814832  
County of: Cook  
Investor No: 400  
Investor Category:  
Investor Loan No: 241676474692

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNOFFICIAL COPY

UNIT 9001-7D IN GOLF TOWERS CONDOMINIUM AS DEPICTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE SOUTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 535 FEET, TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT NUMBER LR 3070205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 9001 WEST GOLF ROAD, UNIT 7D, DES PLAINES, IL 60018

Permanent Index No.: 09-15-207-037-1037

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