UNOFFICIAL CO1920706373

2002-06-25 12:47:47

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED



| WORTGAGE OF DEED OF TRUST | |
|--|--|
| WAS FILED. | |
| H21042346 CTK | ABOVE SPACE FOR RECORDER'S USE ONLY |
| KNOW ALL MEN BY PESE PRESENTS, th | nat HealthCare Associates Credit Union of the |
| County of DuPage and the State of Illinois | for and in consideration of the payment of the indebtedness secured |
| by the Mortagae hereing the mentioned an | d the cancellation of all the notes thereby secured, and of the sum of |
| one dollar, the receipt whereof is hereby | acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT |
| CLAIM unto: JAMES A. KING AND NANCY | M. GALLAGHER, IN JOINT TENANCY |
| | |
| | |
| hairs lamel representatives and assigns al | the right, title, interest, claim or demand whatsoever THEY |
| may have acquired in, through or by a certa | pir mortgage, bearing date the 31ST day of AUGUST 2001 |
| and recorded in the Recorder's Office of CC | |
| No. 10898812 to the premi | ises the ein described as follows, situated in the County |
| of COOK State of Illinois, t | |
| | |
| LOT 19 IN HILLVIEW ESTATES UNIT 4, | BEING A SUBDIVISON OF PART OF THE SOUTHEAST 1/4 OF THE |
| SOUTHEAST 1/4 OF SECTION 29, TOV | VNSHIP 37 NORTH, BANGE 11, EAST OF THE THIRD PRINCIPAL |
| MERIDIAN, IN COOK COUNTY ILLINOIS. | |
| | vileges thereunto belonging or appertaining. |
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| | the state of the least of the state of the s |
| together with all the appurtenances and pri | vileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 22 Address of premises: 1149 GLENYS DR | LEMONT IL 60439 |
| Witness hands and seal this <u>07 TH</u> day | |
| Withess hands and sour this asy | , may |
| | |
| | fact. Ned |
| | Todd J. Nieder leier - Vice President |
| | registed at the control of a supplied and the control of the register. |
| | |
| a my company of the c | Joseph J. Kregul Vice President/CFO |
| | |
| nasi Ot | |
| This instrument was prepared by HealthCare Associa | tes Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563 |

BOX 333-CTI

UNOFFICIAL COPY

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-- UNOFFICIAL COPY

STATE OF ILLINOIS

| COUNTY OF <u>Dupage</u> |
|--|
| JENNIFER PFOTENHAUER , a notary public in and for said County, |
| in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and official seal, this <u>07TH</u> day of <u>May</u> , <u>2002</u> . |
| My commission Pricial SEAL" JENNIF': R PFOTENHAUER NOTARY PUBLIC STATE OF ILLINOIS My Commission Pripres 10/22/2002 JENNIFER PFOTENHAUER NO TARY PUBLIC |
| Ox |
| HELEASE DEED |
| By Corporation |
| HEALTHCARE ASSOCIATES CREDIT UNION |
| 1151 E WARRENVILLE RD |
| PO BOX 3053 |
| TO JAMES A KING |
| то |
| JAMES A KING |
| NANCY M GALLAGHER |
| 1149 GLENYS DR |
| NANCY M GALLAGHER 1149 GLENYS DR LEMONT IL 60439 |
| MAIL TO |
| |