LOAN NUMBER: 0000675542

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK, F.S.B. 2812 EMERYWOOD PARKWAY RICHMOND VA 23294

RICHMOND VA 23294	
described mortgage (the More Promissor, Note) which are date original principal amount of described and identified be mortgagor(s), the date of reconsumber as recorded in cook	and interest in and to the following rtgage) and promissory note (the ted <u>pecember 18, 2001</u> , and are in the \$\frac{155,750.00}{159}\$. The Mortgage is by the following name(s) of the rding, instrument number, and/or book County,:
CICLYO ILL 60517 MORTGAGOR(S)	<u>INSTRUMENT</u> <u>NUMBER</u> <u>BOOK &amp; PAGE</u>
	0020032546 1103 0083
IN TESTIMONY WHEREOF, $\frac{1}{2}$ hereunto set its hands this $\frac{1}{2}$	- 0000 cid NATIONAL CITY MORTGAGE CO.** has large day of march , 2002 .
witness: Summer Carrett	By: Device Toucher
Kladerson	Name: DONNA E. FOUDRAY Title: LEL. VERY SHIPPER
STATE OF OHIO ) COUNTY OF MONTGOMERY )	ss:
undersigned, a Notary Public personally appeared <u>bonna E. Fo</u> for an on behalf of National C: to do so acknowledged the exec	March , 2002 , before me, the in and for said County and State, budgay , the DELIVERY STIPER ity Mortgage Co., and duly authorized cution of the foregoing Assignment of as its voluntary act and deed for the tained.  SHARON L WENGER Notary Public
My Commission Expires: 07/05/05	My County of Residence: MONTGOMERY
This Instrument Prepared by:	NATIONAL CITY MORTGAGE CO.
Return to: National City N	Mortgage Co.
NATIONAL CITY MOR 3232 NEWMARK DRIV P.O. BOX 8800 DAYTON, OH 45482-0	<b>*</b> D

\*\*\* dba Commonwealth United Mortgage Company

Alicia Jackson
Finas Document Control

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LOT 71 IN AUSTIN BOULEVARD MAJOR BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1.4 LYING SOUTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD IN SECTION 32, TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS