

UNOFFICIAL COPY

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1069/0220 41 001 Page 1 of 3
2002-06-25 14:57:25
Cook County Recorder 25.50

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE
CHICAGO, IL 60618



THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO,

AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAMIRO MEDINA AND MARIA G. MEDINA, HIS WIFE AND DAVID J. MEDINA, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of FEBRUARY, A.D. 1996, and recorded FEBRUARY 28, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96153033, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED
PIN Number: 09-29-409-039
Loan Number: 100101387

Property Address: 2025 PINE STREET
DES PLAINES, IL 60018

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 3RD day of MAY, A.D. 2002.

By: Ronald Meyer
RONALD MEYER, Vice President

Attest: Cynthia Davis
CYNTHIA DAVIS, Authorized Signer

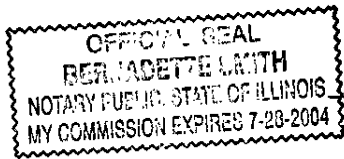
3-4
P-3
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M-7
JMC

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS**, and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of MAY, A.D. 2002.



Bernadette Smith
BERNADETTE SMITH, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS, 2965 N. MILWAUKEE, CHICAGO IL 60618

96153033

WHEN RECORDED MAIL TO

DAMEN FEDERAL BANK FOR SAVINGS
5100 SOUTH DAMEN AVE.
CHICAGO, IL. 60609

Loan Number : DR 10138-7

. DEPT-01 RECORDING 131.00
. T40012 TRAN 9366 02/28/96 14:53:00
. 45390 CG *-96-153033
. COOK COUNTY RECORDER

75-91771 L

[SPACE ABOVE THIS LINE FOR RECORDING DATA]

MORTGAGE

31.57

THIS MORTGAGE ("Security Instrument") is given on February 23, 1996
The mortgagor is RAMIRO MEDINA and MARIA G. MEDINA, HIS WIFE and
DAVID J. MEDINA, A BACHELOR

("Borrower"). This Security Instrument is given to

DAMEN FEDERAL BANK FOR SAVINGS
which is organized and existing under the laws of Illinois
5100 SOUTH DAMEN AVE., CHICAGO, ILLINOIS 60609

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

EIGHTY-FIVE THOUSAND SIX HUNDRED DOLLARS AND 00/100

Dollars (U.S.\$ 85,600.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid
earlier, due and payable on March 1, 2026 . This Security Instrument secures
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions
and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

COOK PIN #09-29-409-039 County, Illinois:
PARCEL 1: THE WEST 73 FEET OF THE NORTH 43 FEET OF LOT 2 IN TERRSAL
PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO
PARCEL 2: THE SOUTH 10 FEET OF THE NORTH 51 FEET (EXCEPT THE WEST
218.84 FEET THEREOF) OF LOT 2 IN TERRSAL PARK SUBDIVISION OF PART
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION
29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. ALSO
PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND
EXHIBIT '1' THERETO ATTACHED RECORDED APRIL 29, 1959 AS DOCUMENT
NUMBER 17523383 AND AS CREATED BY THE DEED RECORDED OCTOBER 3, 1961 AS
DOCUMENT NUMBER 18291849, ALL IN COOK COUNTY, ILLINOIS.
which has the address of 2025 PINE ST. DES PLAINES
[Street] [City]

Illinois 60018 ("Property Address");
[Zip Code]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

Eastern Software CORPORATION ITEM 1876 (9012)

(page 1 of 6 pages)

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BOX 333-CTI

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