

UNOFFICIAL COPY 0020706764

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2002-06-25 13:55:43
Cook County Recorder 25.50



0020706764

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
RANULFO CABRERA
2457 W POLK ST
CHICAGO, IL 60612

SATISFACTION OF MORTGAGE

Loan #: 0013368717 LPS #: 558063 Bin #: 6-4-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/9/94 made
and executed by RANULFO CABRERA and EVA CABRERA, HIS WIFE to secure payment
of the principal sum of \$82413 Dollars and interest to CHEMICAL RESIDENTIAL
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 11/14/94
as Instrument #: 94964087 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16134150500000

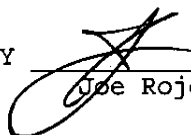
Property Address: 2457W POLK ST, CHICAGO, IL 60612.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

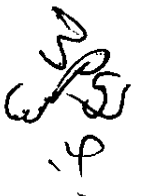
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 05, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY



Joe Rojo, Vice President

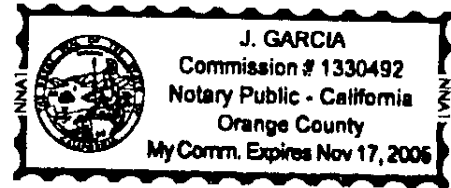


STATE OF CA
COUNTY OF Orange

ON June 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 550117
6/22/02

6/27/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 0013368717 LPS#: 558063 Bin #: 6-4-02MV



THE NORTH 72 FEET OF LTO S 50 AND 51 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office