

UNOFFICIAL COPY 0020706770

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2002-06-25 13:58:53
Cook County Recorder 25.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
MINNIE CROMBIE
8325 S LANGLEY AVE
CHICAGO, IL 60619

SATISFACTION OF MORTGAGE

Loan #: 0021415468 LPS #: 558144 Bin #: 6-3-02MV



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/15/96 made
and executed by MINNIE LEE CROMBIE, A WIDOW to secure payment of the
principal sum of \$80000 Dollars and interest to GE CAPITAL MORTGAGE SERVICES,
INC. in the County of COOK and State of IL Recorded: 7/29/96 as Instrument #:
96576449 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20262130260000

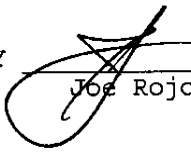
Property Address: 1328E 73RD ST, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 03, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY



Joe Rojo, Vice President

Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON June 03, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 620001
6/22/02

6/27/02

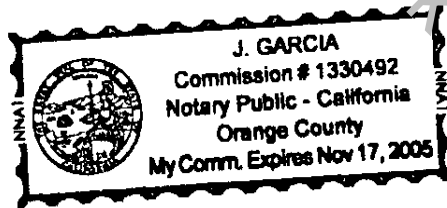


EXHIBIT A

Loan#: 0021415468 LPS#: 558144 Bin #: 6-3-02MV



LOT 36 IN BLOCK 14, IN JOHN G SHORTALL, TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office