

UNOFFICIAL COPY



0020707167

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020707167

4663/0209 52 001 Page 1 of 2

2002-06-25 15:37:36

Cook County Recorder 23.50

Loan No. 00000001933175665

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William R. Helgemo Jr. And Ruth G. Helgemo, His Wife, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 24, 1998, and recorded on September 22, 1998, in Document 98846467 in the Recorder's Office of Cook County, or the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#-10-18-108-028-0000 LOTS 20 AND 21 IN BLOCK 2 IN GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 1927 IN BLOCK 242, PAGE 16, AS DOCUMENT NUMBER 9547235, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on March 19, 2002

Address(es) of premises: 6858 CHURCH ST, MORTON GROV, IL, 60053-0000

Witness my hand and seal May, 21, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Courtney Gullette
Vice President



S-V
P-2
M-Y
460

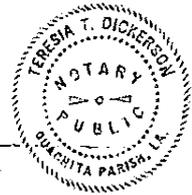
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 21, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Sharon Curtis
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933175665

County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241668730659

Property of Cook County Clerk's Office