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2002-06-26 10:03:31

Cook County Recorder

23.50

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM



\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY P. CRILLY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 3RD day of AUGUST, 2000, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 00636350, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

PARCEL 1: UNIT D IN TAVISTOCK HOUSE, A CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUB-LOTS 28 AND 29 IN BLOCK 6 IN MORGAN SUBDIVISION IN THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25930680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS SET FORTH IN EXHIBIT "B" TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP. PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-213-046-1004

Address(es) of Premises: 1150 W. DICKENS #D, CHICAGO, IL 60614

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 27TH day of SEPTEMBER, 2001.

ATGF, INC.

\_\_\_\_\_  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)

\_\_\_\_\_  
P. KEVIN MCLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: LOAN OPERATIONS

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First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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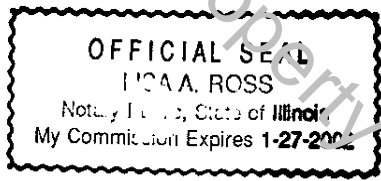
STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 1<sup>st</sup> day of October, 2001.

Susan A. Ross

Commission Expires 1-27-2002



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