Prepared By: 2002-06-26 08:47:19 Kimberly Verser Cook County Recorder 0020707670 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 0020707669 42 95 067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-29-94506 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, PA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2002 Maureen E. Burm, f/k/a Maureen E. Toomey AND Terence H. Burm, Wife and Husband, as Tenants by the Entirety to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE ST ILLINOIS and whose principal place of business is 3701 ALGONQUIN KOAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 954 West Grace Street #D102, Chicago, ILLINOIS 60613 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WOODFIELD PLANNING CORPORATION STATE OF ILLINOIS COUNTY OF COOK me, the undersigned a Notary Public in and for said DOBBS By: -JAMES B. County and State, personally appeared JAMES B. DOBBS KV Its: known to me to be the PRESIDENT and STEPHANIE J. RADERSTORF STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation. MY COMMISSION EXPIRES:01 18/06 Notary Public House County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02