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10:12:51 2002-06-26

Cook County Recorder

23.00



This instrument prepared by: rYDEL Chase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 9891272487

maio to: Charles Wilks 7035 S. Orew الماروموم, ال

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of JULY 29, 1999 given by SANDRA F. WILKS AND CHARLES J. WILKS, HER HUSBAND to secure payment \$24,000.00, in favor of CHASE MANHATTAN MORTGAGE CORPORATION, and recorded as Document #(S) 99725209, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 25-18-405-041&042

Property Address: 10735 S. DREW CHICAGO, IL

Signed this 18TH day of MAY, 2001.

In the presence (of:

GLAS P. RYDEI

CHASE MANIA TTAN MORTGAGE CORPORATION

MILAN VRZIC

ASSISTANT SECR

CHRISTOPHED LAVELLE,

ASSISTANT VICE PRESIDENT

State of Ohio

1911(039

SS.

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE County of Cuyahoga MANHATTAN MORTGAGE CORPORATION, an Illinois corporation, by MILAN VRZIC, ASSISTANT SECRETARY and CHRISTOPHER LAVELLE, ASSISTANT VICE PRESIDENT, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 18TH day of

MAY, 2001.

PREPARED BY: rYDEL

Notary Phblic

State of Ohio - Cuyahoga County BOX 333-CT My Commission Expires July 8, 2003

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007911629 NA

STREET ADDRESS: 10735 S. DREW,

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-18-405-041-&042

LEGAL DESCRIPTION:

LOT 10 IN THE SUBDIVISION OF LOTS 15, 21, 22, 23 AND 24 OF HOPKINSON'S RESUBDIVISION OF LOTS 4, 8, 9 AND 10 IN BLOCK 13 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN THE EAST 1/2 OF TO COOK COUNTY CLOTHER OF COUN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

06/19/02

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