

UNOFFICIAL COPY

0020707827

0719/0078 45 001 Page 1 of 2

2002-06-26 10:02:13

Cook County Recorder 23.00

DISCHARGE OF MORTGAGE

CC LN. 716222-5



KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE BANK, F.S.B.

whose address is 8401 Connecticut Ave., Chevy Chase,

MD 20815, does hereby certify that a certain Indenture Mortgage dated November 18, 1998 made a executed by

Gail J Gerson and

of the first part, to CHEVY CHASE BANK FSB

of the second part and recorded in the Register's Office

for the County of COOK, State of Illinois,

in Book , Page , as Document No. 08118093

on 12/09/98, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.

Dated this June 28, 2001

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

Doris M. Raffo
DORIS M. RAFFO
ASSISTANT VICE PRESIDENT

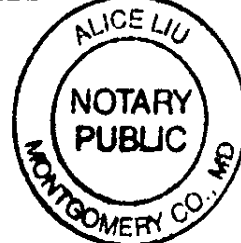
Joseph P. Eger
JOSEPH P. EGER
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On June 28, 2001 , before me, the undersigned, personally appeared JOSEPH P. EGER, who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Alice Liu
Notary Public: ALICE LIU
My Commission Expires: 01/29/03

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707



RE016/RAR

BOX 333-CTI

EF9945011 21047019 DB 10M n.a. KB CTIC

SW 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

ORDER NO.: 1401 - EF9945011
ESCROW NO.: 1401 - 021047019

1

STREET ADDRESS: 734 WEST BARRY UNIT 2S
CITY: CHICAGO **ZIP CODE:** 60657 **COUNTY:** COOK
TAX NUMBER: 14-28-104-110-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 734 S-2 IN BARRY COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 17 IN OAK GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98201035, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-3 LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98201035.

20707827

mail to: Caravette & Associates
Attn: E. Caravette
330 N. Wabash
Ste. 2905
Chicago, IL 60611