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0020707922

7/19/0173 45 001 Page 1 of 3
2002-06-26 10:48:07
Cook County Recorder 25.00



0020707922

CTN 802 442220SK

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

3013

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
300 W Golf Road, Ste 200 Mt Prospect, IL 60056

does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cor Jova, Tennessee 38016

a certain Mortgage dated **June 13, 2002**, made and executed by
ANDREW ENGELHARDT AND MARGARET J. ENGELHARDT, HUSBAND AND WIFE

3
JK

to and in favor of **Mortgage Discount Warehouse, Inc.**

upon the following described property situated in **Cook** County, State of
Illinois:

SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **One Hundred Thousand and no/100**

(\$ **100,000.00**)

20707921

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 13, 2002**

Mortgage Discount Warehouse, Inc.

Witness

(Assignor)
By: Susan Kauder Officer
(Signature)

Witness

Attest

ATTORNEY IN FACT

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on June 13, 2002
by Susan Kauder
as P.O.A.
of **Mortgage Discount Warehouse, Inc.**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

20707922

This instrument was acknowledged before me on _____ by
Mortgage Discount Warehouse, Inc.

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04/05/2014

Property of Cook County Clerk's Office

04/05/2014

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008024422 NSC
STREET ADDRESS: 374 BRIARWOOD LANE
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-35-402-010-0000

LEGAL DESCRIPTION:

LOT 14 IN PLUM GROVE ESTATES UNIT NO. 2, A SUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1955 AS DOCUMENT NUMBER 16304551 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 16667658 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 16672286, IN COOK COUNTY, ILLINOIS.

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