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0020708599

471 0050 18 001 Page 1 of 2

2002-06-26 09:27:15

Cook County Recorder 23.50



0020708599

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

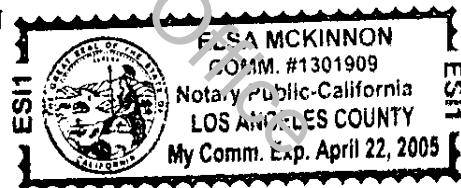
L#:14877676

The undersigned certifies that it is the present-owner of a mortgage made by DAVID SALAMANCA AND LUPITA SALAMANCA to NORTH AMERICAN MORTGAGE COMPANY bearing the date 09/07/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95727977. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 10915 AVE F CHICAGO, IL 60617 PIN# 26-17-210-0250 dated 05/29/02 HOMESIDE LENDING, INC. A FLORIDA CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 05/29/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC. A FLORIDA CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LC 5854L Y

Handwritten signature/initials in the bottom right corner.

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Property of Cook County Clerk's Office

95727977

DEPT-01 RECORDING \$61.00
 T#0012 TRAN 7152 10/25/95 10:00:00
 \$6181 CG *-95-727977
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
 NORTH AMERICAN MORTGAGE COMPANY
 Prepared by:
 P.O. BOX 808031
 PETALUMA, CA 94975-8031
 DOC MANAGEMENT ALL 742D

A10
 State of Illinois

588824-521

FHA Case No.
 131-8039873-703

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 07, 1995. The Mortgagor is DAVID SALAMANCA AND, LUPITA SALAMANCA HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to NORTH AMERICAN MORTGAGE COMPANY®

which is organized and existing under the laws of DELAWARE, and whose address is 3883 AIRWAY DRIVE, SANTA ROSA, CA 95403

("Lender"). Borrower owes Lender the principal sum of SEVENTY FOUR THOUSAND NINE HUNDRED FORTY NINE AND 00/100

Dollars (U.S. \$ 74,949.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 26 (EXCEPT THE N 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 27 E.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 26-17-210-025

which has the address of 10915 AVENUE F, CHICAGO Illinois 60617 [Street, City]. [Zip Code] ("Property Address");

FHA Illinois Mortgage - 5/95

initials: DS



BOX 333-CTI

2 of 2 01795670

3/02

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