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0020708517

4797 0045 1 001 Page 1 of 3  
2002-06-26 09:10:41  
Cook County Recorder 25.50



0020708517

When Recorded Return to: CSFB2002-HE1  
US Bank Corporate Trust Services  
180 Fifth St. E. EP-MN-TMZD  
St. Paul, MN 55101

ON

Loan Number: 0000539537  
BC 3162505

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the U.S. Bank National Association, as Trustee  
under the applicable agreement

a corporation organized and existing under the laws of MN, 180 E. 5th St. St. Paul, MN 55101  
whose address is (herein "Assignee"),  
made and executed by

a certain Mortgage dated November 16, 2001  
BETTYE J. PALMER SINGLE WOMAN  
2008 WESLEY AVE  
EVANSTON IL 60201

to and in favor of NEW CENTURY MORTGAGE CORPORATION  
property situated in COOK County, State of Illinois.  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF upon the following described

Parcel ID #: 10-13-204-014-0000  
Property Address: 2008 WESLEY AVENUE, EVANSTON, ILLINOIS 60201  
such Mortgage having been given to secure payment of Eighty-Seven Thousand and No/100 (\$ 87,000.00 )

(Include the Original Principal Amount)

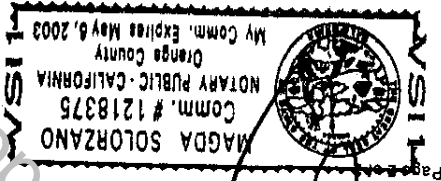
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
001125920 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. recorded on 2001-11-30

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on 11-30-2001



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VMP-995(1L) (9608) VMP-1163B (9605)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) on the entity upon behalf of which the person(s) acted, executed the instrument.

Stephen L. Nagy  
On November 27, 2001  
County of ORANGE  
State of California  
, before me Magda Solorzano  
, personally appeared

Seal:

0020708517

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Witness

*Marcia Steffend*

Witness

*Pat Tran*

Witness

*Yue*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 27, 2001

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

*[Signature]*

Stephen L. Nagy  
A.V.P. Vault Services  
(Signature)

EXHIBIT "A"

THE SOUTH 25 FEET OF LOT 4 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-13-204-014-0000

COMMONLY KNOWN AS: 2008 WESLEY AVENUE  
EVANSTON, IL 60201

Cook County Clerk's Office