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2002-06-26 09:32:24 Cook County Recorder

This document was prepared by:

Larry R. Rivkin, Esq.

AFTER RECORDING, MAIL TO:

RIVKIN & RIVKIN, LLC 185 Milwaukee Ave. Suite 235 Lincolnshire, IL 60069

This space is for RECORDER'S use only.

QUIT CLAIM DEED

WILLIAM T MICHOLSON and PATRICIA N. NICHOLSON (also known as

PATRICIA M. NICHOLSON), his wife ("Grantors"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEY and QUIT CLAIM unto PATRICIA M. NICHOLSON, as trustee of the PATRICIA M. NICHOLSON 2002 DECLARATION OF TRUST ("Grantee"), the rollowing described real estate in the County of Lake and State of Illinois, to wit:

Lot 213 in Whytecliff at Palatine, being a subdivision in the North West 1/4 of the South East 1/4 and the North East 1/4 of the South West 1/4 of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Address of Property:

1044 Austin Lane, Palatine, IL 60067

Permanent Index Number:

<u>02-21-412-009-0000</u>

Address of Grantee(s):

1044 Austin Lane, Palatine, IL 60067

IN WITNESS WHEREOF, the Grantors aforesaid have hereunto set in hand and sealed

(SEAL)

VILLIAM T. NICHOLSON

PATRICIA N. NICHOLSON

(a/k/a PATRICIA M. NICHOLSON)

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: المراكب بالعالم , 2002

Signature: MILLIAM T. NICHOLSON

SUBSCRIBED AND SWORN TO DEFORE ME BY THE SAID WILLIAM T NICHOLSON THIS 22 DAY OF May, 2002.

Notary Public:

OFFICIAL SEAL LARRY RIVKIN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/01/06

The grantee or her agent affirms and verifies that the name of the grantee shown on the deed is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: May 22, 2002

Signature:

PATRICIA M NICHOLSON Trustee

SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID PATRICIA M. NICHOLSON

THIS 22 DAY OF May

__, 2002

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/01/08

Notary Public:

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

STATE OF ILLINOIS		SS
COUNTY OF LAKE)	SS

ŧ.

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM T. NICHOLSON and PATRICIA N. NICHOLSON (a/k/a PATRICIA M. NICHOLSON), personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowle ignd that he or she signed and delivered this instrument as his or her free and voluntary act, for the usec and purposes therein set forth.

Given under my hand and official seal, this 22ⁿ day of May, 2002.

OFFICIAL SEAL
LARRY RIVKIN
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/01/05

Notary Public

SEND SUBSEQUENT TAX BILLS TO:

PATRICIA M. NICHOLSON, Trustee (Name)

1044 Aust n Lane (Address)

Palatine, IL 00067 (City, State and Zip)

EXEMPT UNDER 35 ILCS 200/31-45 PARAGRAPH E. AND COOK COUNTY UNDER PARAGRAPH E.

Legal Representative

Dated: ______, 2002