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8543/0017 39 004 Page 1 of 2002-06-26 09:33:24

Cook County Recorder

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MAYWOOD OFFICE



LOAN #: 0024850794

POOL #: 615376

RBMG LOAN #: 2000113605

INV#:

MIN:

100014420001136052

MERS PHONE # 1-888-679-6377

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., is successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026

all the rights, title and interest of undersigned in and to that Mortgage dated 10/24/2001

, executed by

JAMES E BAYLES JR.,

and recorded in Book/ 8996

0011077080 Document No

11/15/2001

Tax ID # 14-18-320-040-1003

COOK

County Records, State of Illinois; property being located at

2038 W. WARNER, UNIT 103, Chicago, IL 60618-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, cerue under said Mortgage.

RBMG, Inc.

SEAL

By Donna Lander

Its: Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and Size personally manufactures to me personally known, who, being duly sworm by me, did say that s/ba

and all rights accrued or to accrue under said Mortgage.

Attest:

Assistant Secretary

STATE OF SC

COUNTY OF Richland

On May 03, 2002

appeared Donna Lander

to me personally known, who, being duly sworn by r.e. did say that s/he

is the Assistant Vice President

of the Corporation named herein which executed the within instrument,

that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signe that dealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103 instrument to be the free act and deed of said corporation.

andt Peoples

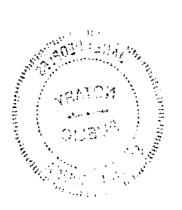
Notary Public

Commission Expires: 11/05/2011

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Property or Cook County Clerk's Office



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LOAN #: 0024850794

POOL#: 615376

RBMG LOAN #: 2000113605

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee

MORTGAGOR NAME: JAMES E BAYLES JR.,

LEGAL DESCRIPTION:

UNITS 103 AND GP-E AND GP-F IN THE LINCOLN COMMONS AS DILENEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF IN ORDL SIMMON

OR COOK COUNTY CLORATE OFFICE CONDOMINIUM RECORDED AS DOCUMENT 99768459, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Prepared by and Return to:
WDAVIS
RBMG, Inc.
9710 Two Notch Rd. Columbia SC 29223-0000
(800) 933-2890 Ext. 8103

05/03/2002 FNA1711/2H 05/02