

UNOFFICIAL COPY

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2002-06-26 10:03:20
Cook County Recorder 25.50



0020709494

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Full Satisfaction
And Release of Mortgage

R9 7847

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 60-5280-1

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MATTHEW K. ENG, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of OCTOBER, A D 2000, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 00838856, and a certain Assignment

of Rents dated the -- day of --, 19-- , and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to

the premises therein described, as follows, to-wit:

SEE ATTACHED

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

25TH day of FEBRUARY A.D., 20 02

ATTEST:

Angela E. Morales
ANGELA E. MORALES Secretary

By *Maureen Navarro*
MAUREEN NAVARRO President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, ANTONIO J. ROMERO the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAUREEN NAVARRO personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK

a corporation, and ANGELA E. MORALES Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of FEBRUARY, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:

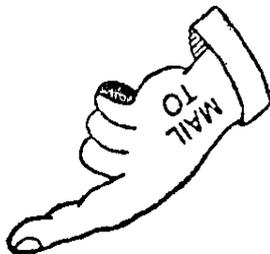
UNIVERSAL FEDERAL SAVINGS BANK
1800 SOUTH HALSTED STREET
CHICAGO, ILLINOIS 60608-3497

LETICIA VALLE

Antonio J. Romero
Notary Public



MAIL TO:



MATTHEW ENG
2127-1 SOUT TAN CT.
CHICAGO, IL 60616

00838866

and demands, subject to the Single Family Home Owners Association, Inc., St. Cloud, Minnesota

Property of Cook County, Illinois
PIN# 17 21 432011

PARCEL 1: LOT NINE (9) IN SANTE FE GARDEN UNIT TWO (2), BEING A RESUBDIVISION OF PART OF BLOCKS TWENTY FIVE (25), FORTY (40) AND FORTY ONE (41) AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION TWENTY ONE (21), TOGETHER WITH THAT PART OF LOT SIXTY FIVE (65) IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL ONE (1) AS CREATED BY DECLARATION OF PARKSHORE COMMONS ONE (1) MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.~~

~~PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE (1) AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2127-2131 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 09108338.~~

- ~~PTN # 17-21-432-002-0000~~
- ~~PTN # 17-21-433-019-0000~~
- ~~PTN # 17-21-508-008-0000~~
- ~~PTN # 17-21-508-025-0000~~
- ~~PTN # 17-21-508-026-0000~~
- ~~PTN # 17-21-508-030-0000~~
- ~~PTN # 17-21-508-047-0000~~
- ~~PTN # 17-21-508-049-0000~~
- ~~PTN # 17-21-508-051-0000~~
- ~~PTN # 17-21-508-052-0000~~