## 

2002-06-26 10:27:25 Cook County Recorder 23.50

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



## RELEASE OF MORTGAGE

200		MORTGAGOR				BORROWI	ER	
	AGNOSTAKI A ANAGNO	OS STAKOS, NAF.RIEI	Ox	ILIAS ANAGNOSTAKOS GARIFALIA ANAGNOSTAKOS, MARRIED				
		ADDRESS		ADDRESS				
	ENBAY AVE FCITY, ILLII	NUE NOIS 60409	4	634 GREENBAY AVENUE CALUMET CITY, ILLINOIS 60409				
	DNE NO:		DENTIFICATION 1	TEL EPHO	NE(NO:		IDENTIFICATIO	Ň Š
708-891-1160 338-62-9895					7			
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/	FUNDING/ AGREEMENT DATE	MATURITY DATE	CI STOLIER		LOAN NUMBER	
SF	8.125%	\$12,000.00	05/02/1998	05/01/2003		71-1056209		į

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that \_ ADVANCE BANK , County of COOK and State of \_ ILLINOIS \_ for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>02ND</u> day of <u>MAY .1998</u> and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 98373034 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):\_\_\_

Address(es) of Premises

30-07-431-012-0000

634 GREENBAY AVENUE

**CALUMET CITY, ILLINOIS 60409** 

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Witness its hand , thisday of	MARCH, 2002
	MORTGAGEE: ADVANCE BANK By: Its: VICE PRESIDENT  Attest: VICE PRESIDENT
This instrument was prepared by and after recording retu	rn to: ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438
STATE OF HUMBIN	PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS	
COUNTY OF COOK )ss	
corporation, and CHERYL OOSTEMA personal personally known to me to be the same persons whose na day in person and severally acknowledged that as such vinstrument and caused the corporation to be affixed her corporation, as their free and voluntary act, and as the free set forth.	a notary public in and for said County, in the State aforesaid, DO HEREBY ersonally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> by known to me to be the <u>ASST. VICE</u> President of said corporation, and times are subscribed to the foregoing instrument, appeared before me this <u>VICE</u> President and <u>VICE</u> President they signed and delivered the said reto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said and voluntary act of said corporation, for the uses and purposes therein
Given under my hand and seal this191	TH day of MAR(;H, 2002
Commission expires: 7-13-02	Maureen d. Fivoth
and the second of the second o	Notary Public  OFFICIAL SEAL  AUREEN C. PIEROT.  Itology Public — State of tillings  Ny Commission Expires 07-13-92

LOT 1 IN BLOCK 35 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH ½ OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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