UNOFFICIAL CO17/2007/09616

This instrument was prepared by and when recorded mail to

CYNTHIA J. HAAS
Bay Financial Savings Bank, F.S.B.
5537 Sheldon Road, SUITE D
Tampa, FL 33615

2002-06-26 10:06:32 Cook County Recorder 23.50



1640067

SATISFACTION OF MORTGAGE

Know all Mc 15 These Presents: That BAY FINANCIAL SAVINGS EANK, F.S.B., a Corporation organized and existing under the laws of the UNITED STATES OF AMERICA, the holder of a certain mortgage given by LIBBIE WOLF, A SINGLE WOMAN to BAY FINANCIAL SAVINGS BANK, F.S.B. bearing date of 11TH day of JUNE A D 1999, recorded in Official Record Book 99581663, Page 8 pages, in the office of the Clerk of the Circuit Court of COOK County, State of ILLINOIS, given to secure the Sum of TWENTY EIGHT THOUSAND AND NO/103 \$(28,000.00) evidenced by one certain note, encumbering property described in the aforesaid mortgage, Mcs. eceived full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of the Circuit Court to cancel same of record.

Assigned to on and recorded in Official Record Book, Page No., Instrument No..

In Witness Whereof The said **BAY FINANCIAL SAVINGS BANI.**, F.S.B. has caused these presents to be signed by its President, and its corporate seal to be hereunto affixed this **28TH** day of **MAY**, A.D. **2002**.

BAY FINANCIAL SAVINGS BANK, F.S. 18

Brenda J. Sowry, Corporate Secretary*

Signed, Sealed and delivered in the presence of :

DAWN REESE'

Ronald A. Young, Preside at

HARLENE FECHT

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this **28TH** day or **MAY 2002** by Ronald A. Young, President of **BAY FINANCIAL SAVINGS BANK, F.S.B.**, on behalf of the corporation, the is personally known to me and did take this oath.

My Commission Expires:

CYNTHIA J. HAAS
MY COMMISSION # CC 897545
EXPIRES: April 10, 2004
Bonded Thru Notary Public Underwriters

Notary Public, State of Florida at Large CYNTHIA J. HAAS, Notary Public* *5537 Sheldon Road, SUITE D

Tampa, FL 33615

SYPS NYPS NYPS

UNOFFICIAL COPY

Property or County Clerk's Office

File E1039811 - Legal Addendum

LEGAL: LOT 9 (EXCEPT THE NORTH 88 FEET THEREOF) IN BLOCK 51 IN THE

SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51 AND 52 IN THE CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

ADDRESS: 3719 GROVE

BERWIN, IL 60402

PIN: 16-31-323-008-0000

E 604C
3-008-00C

COOK COUNTY CLERK'S OFFICE 0020709616 Page 2 of 2