

UNOFFICIAL COPY

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2002-06-26 10:52:16

Cook County Recorder

23.50



0020709639

SATISFACTION OF MORTGAGE

68227595

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows:

MORTGAGOR (S): DEAN FADIAN

DATE OF MORTGAGE: 6/18/2001

MORTGAGE BOOK - PAGE - INST NO.: Book No 6079 Page No 0141 Inst No

COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers this 22 of May, 2002

WITNESSES:

Asmarina Besera (signature)

Ramona Crim (signature)

THE PROVIDENT BANK:

Molly Williams (signature), Operations Officer

Gregory Jaeger (signature), Vice President

STATE OF OHIO

ss:

COUNTY OF HAMILTON

THE FOREGOING INSTRUMENT was acknowledged before me this 22 of May, 2002 by Molly Williams, Operations Officer and Gregory Jaeger, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Monica Grimes (signature), THE PROVIDENT BANK, One East Fourth St. Cincinnati, OH 45202 Mail Stop 236D

Denise Moore (signature), Notary Public, THE PROVIDENT BANK, Consumer Lending Operations, One East Fourth Street, Cincinnati, Ohio 45202



Handwritten notes: SFB, P 2, nyles, cu, DENISE MOORE, Notary Public, State of Ohio, My Commission Expires June 8, 2005

EXHIBIT A

Lot 1 in block 2 in Small's Addition to Lagrage being a subdivision of that part of the northeast 1/4 of the southwest 1/4 of section 33, township 39 north, range 12, east of the third principal meridian, lying west of fifth avenue as shown by the plat thereof as modified by the plat recorded September 9, 1897 as document 2586190.

parcel 2:

Also lot "a" in A.H. Kerman's subdivision in LaGrange in section 33, township 39 north, range 12, east of the third principal meridian, according to the plat thereof recorded December 7, 1897 as document 2623979, in book 74 of plats, page 47, all in cook county, Illinois.

Permanent Parcel Number: 15-33-305-015
DEAN FABIAN
646 NORTH ASHLAND AVENUE, LA GRANGE PARK IL 60526
Loan Reference Number : 31674
First American Order No: 2554802

Cook County Clerk's Office