INOFFICIAL-COI

RELEASE DEF

MAIL TO:

IGNACIO RAMIREZ 2445 SOUTH CALIFORNIA CHICAGO, IL 60608

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020005690

01-38467

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the Scatz of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereous hereby confessed, do hereby remise, convey, release and quit claim unto

IGNACIO RAMIREZ, DIVORCED NOT S'INCE REMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 9th day of December A. D. 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 96935608 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2445 SOUTH CALIFORNIA, CHICAGO IL 60608

PIN Number: 16-25-217-004

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __this 6th day of June, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Cook County Recorder

47.50



RECORDER'S STAMP

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Christine A. Leracz,

SECRETARY

ASST. VICE PRESIDENT

UNOFFICIAL COPY

COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Christine A. Leracz, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this | day of _____, 2007_

Rebecca L. Cryan, Notary Public

My commission expires on August 10, 2005

"OFFICIAL SEAL" REBECCAL, CRYAN

...

IMPRESS SEAL HERE

JUNIT CLOUTE OFFICE RELEASE 170

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Property Description

LOT 1 IN THE RESUBDIVISION OF LOTS 43 TO 48 IN THE FRANK NOWAK'S SUBDIVISION IN BLOCK 12 (EXCEPT BOULEVARD) IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-25-217-004-0000

MIFORN.

Cook Colling Clerk's Office CKA: 2445 SOUTH CALIFORNIA BOULEVARD, CHICAGO, ILLINOIS 60608