

UNOFFICIAL COPY

0020710780

2002-06-26 14:26:47
Cook County Recorder 25.50



0020710780

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MARVIN HEIMAN
UNIT 307
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan #: 0080280068 LPS #: 550246 Bin #: 06-05-02MS



KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/21/99 made
and executed by ADAM HEIMAN and MARVIN HEIMAN, HUSBAND AND WIFE AND ADAM
HEIMAN, A SINGLE MAN to secure payment of the principal sum of \$100000
Dollars and interest to WINDSOR MORTGAGE, INC. in the County of COOK and
State of IL Recorded: 9/22/99 as Instrument #: 99895492 in Book: 7855 on
Page: 152 (Re-Recorded: Inst#: -- BK: --, PC: ---) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17091120100000


Property Address: 400N CLINTON ST UNIT, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 06, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

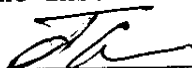


Joe Rojo, Vice President

Handwritten initials: CR/S

STATE OF CA
COUNTY OF Orange

ON June 06, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 644814
6/18/02

6/23/02

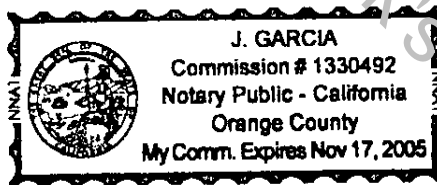


EXHIBIT A

Loan#: 0080280068 LPS#: 556246 Bin #: 06-05-02MS



LOT 1 IN KINZIE PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office