

UNOFFICIAL COPY

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4386/0086 90 001 Page 1 of 3  
2002-06-26 12:33:19  
Cook County Recorder 25.50



Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4415 W Harrison Hillside, IL 60162**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 19, 2002**, made and executed by  
**Paul M Natale Jr, a single man and Paul M Natale Sr, a married man as joint tenants**

to and in favor of **Common Wealth Mortgage Corp**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Ninety Nine Thousand Two  
Hundred Fifty and no/100**  
**(\$ 299,250.00 )**

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 19, 2002**

**Common Wealth Mortgage Corp**

\_\_\_\_\_  
Witness

By: *Susan Landa* (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

Seal:

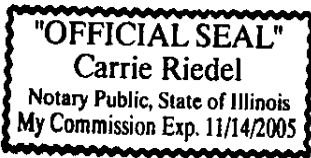
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 6-19-02  
by Susan Landa  
as Attorney in Fact  
of **Common Wealth Mortgage Corp**

*Carrie Riedel*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Common Wealth Mortgage Corp**

PARCEL 1:  
UNIT 1 IN THE 2037 W. ERIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 66 IN THE SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 28, 2001 AS DOCUMENT NO. 0010906116, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 2 AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO HIMSELF, HIS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 17-07-116-009

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PROPERTY ADDRESS: 2037 W. Erie #1 CHICAGO, ILLINOIS  
60612