ICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

2002-06-26 15:47:30

Cook County Recorder

23.00



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Minois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mention of, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PAUL F GIANNI AND BARBARA M GIANNI, HUSBAND AND WIFE 558 BRIDGEVIEW COURT, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, exering date the 20TH day of AUGUST, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 98778453, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or approximing.

Permanent Real Estate Index Number(s): 02-15-304-062

Witness hands and seals, April 4, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 4, 2002 by Michael Whitted, Vice President and Tom Dobrowołski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

OFFICIAL SEAL L. Rachel Meinert

Notary Public, State of Illinois

My Commission Exp. 12/18/2005

Mail To:

1603 ORRINGTON AVENUE LOWER LEVE

EVANSZON. IL 60201-3690

PAUL GIANNI

558 W BRIDGEVIEW COURT

an recorded document to:

PALATINE, IL 60067

This instrument was prepared by: Shannon Renk, Loan Utility, Harris Trust and Savings, 150/W. Wilson, Palatine, IL 60067-5037

LOT 16 IN BRIDGE LENCH BEING A SUBDIVISION OF LOTS 51, 52. 53, 54, 56. 57 AND VACATED MERRILL AVENUE AND WILSON STREET ADJACENT THERETO, IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NUMBER 94 026 962, IN COOK COUNTY, ILLINOIS.

- Oceans or Countries

Clart's Offica