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0020711320

Loan #: 10012289
Prepared By:

07/0211 52 001 Page 1 of 2
2002-06-26 15:09:24
Cook County Recorder 23.50

When Recorded Mail To:
PEOPLE'S CHOICE HOME
LOAN, INC.
1952 MCDOWELL ROAD
NAPERVILLE, ILLINOIS
60563



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10012289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2001 executed by TODD R NOBLE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to PEOPLE'S CHOICE HOME LOAN, INC., A WYOMING CORPORATION a corporation organized under the laws of the State of WYOMING and whose principal place of business is 1952 MCDOWELL ROAD, NAPERVILLE, ILLINOIS 60563 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 31-07-205-011-0000

Inst# 0010902007
BK# 7937
PG# 0214 Rcd 9/27/01

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

5726171
4560

P.I.N.: 31-07-205-011-0000
Commonly known as: 64 AEGINA COURT, TINLEY PARK, ILLINOIS 60477
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS *Calisornia*
COUNTY OF COOK *Orange*

PEOPLE'S CHOICE HOME LOAN, INC., A WYOMING CORPORATION

On SEPTEMBER 12, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
Dana Lantry
Its: **It's Asst. Vice President**

[Signature]
Witness: Pamela R. Mullins

Notary Public *[Signature]*
County,

My commission Expires:

S-Y
P.2
M-1
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5726171



4560

NOBLE TODD R
MERS:

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EXHIBIT "A"
LEGAL DESCRIPTION

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PARCEL 3

THAT PART OF LOT 16 IN ODYSSEY CLUB PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 16; THENCE SOUTH 76°21'12" WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 71.75 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 76°21'12" WEST, ALONG THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 30.00 FEET TO THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 13°34'05" WEST, ALONG SAID CENTER LINE, 105.23 FEET TO THE NORTHERLY LINE OF SAID LOT 16; THENCE NORTH 76°21'12" EAST ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 30.00 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 13°34'05" EAST, ALONG SAID CENTER LINE, 105.23 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office