

UNOFFICIAL COPY

0020711440

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2002-06-26 15:18:05

Cook County Recorder 25.50

Recording Requested By:  
Cenlar Federal Savings Bank

When Recorded Return To:

FIRST AMERICAN TITLE INS  
2355 SOUTH ARLINGTON  
SUITE 100  
ARLINGTON HEIGHTS, IL 60005-

MAIL TO



0020711440

SATISFACTION

Cenlar Federal Savings Bank #0011018538 "Robinson" Lender ID:D37/ Cook, Illinois

MERS #: 1000165-0000066584-3 VRU #: 388-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L. L. C. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES A ROBINSON AND SUSAN L ROBINSON,  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L. L.C.  
Dated: 10/27/2000 and Recorded 11/16/2000 as Instrument No. 00903010 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-28-303-037  
Property Address: 518 N Waterman Ave, Arlington Heights, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems  
as nominee for Shelter Mortgage Company,  
L. L. C.

On June 04, 2002

By: 

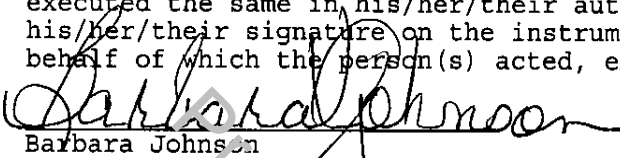
JOANNE MCGRATH, SECOND VICE  
PRESIDENT

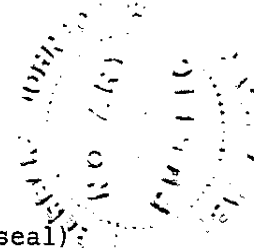
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Page Satisfaction

STATE OF New Jersey  
COUNTY OF Mercer

ON June 04, 2002, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Barbara Johnson  
Notary Expires: 12/13/2004



(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900  
MAG-20020604-0054 ILCOOK COOK IL BAT: 302201 001 010338 KXILSOM1

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CHICAGO TITLE INSURANCE COMPANY  
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LOAN POLICY (1992)

**SCHEDULE A (CONTINUED)**

ORDER NO.: ST5018190

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 2 IN MCKINNEY'S RESUBDIVISION IN ARLINGTON HEIGHTS BEING A RESUBDIVISION OF LOT ONE, TOGETHER WITH THE NORTH 27.90 FEET OF LOT 2 OF WOLFFS SUBDIVISION OF THE EAST 5 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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