RELEASE DEED (ILLIN SOFFICIAL COPERTIES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

4704/0298 25 001 Page 1 of 2002-06-26 15:18:59 Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ARLINGTON-MEADOWS a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PETER M. TOPPEL AND MAUREEN T. TOPPEL, HIS WIFE AS JOINT TENANTS 5408 STACY COURT, PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, pearing date the 13TH day of DECEMBER, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.0020275047, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1:UNIT 1 (EXCEPT THE WEST 61.67 FEET THEREOF) OF THE TOWNHOMES OF OAKSBURY BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHWES', 1'4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIPIAN ACCORDING TO THE PLAT THEREOFRECORDED FEBRUARY 15, 1995 AS DOCUMENT 109990, IN COOK COUNTY, ILLINOIS.PARCEL 2:AN UNDIVIDED 14.29 PERCENTAGE INTEREST IN CUTLOTS A AND B IN TOWNHOMES OF OAKSBURY AFORESAID.

Together with all the appurtenances and privileges thereunto belonging or appe-Permanent Real Estate Index Number(s): 02-34-101-055-0000

Witness hands and seals, June 4, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice Fresident

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 4 June, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Mail Unrecorded To:

OFFICIAL SEAL MARY R BARON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/30/04

Mail: recorded document to:

FIRST AMERICAN TITLE INSURANCE CO

2355 S. ARLINGTON HEIGHTS ROAL ARLINGTON HEIGHTS, IL. 60005

MR. & MRS. PETER M. TOPPEL 5308 STACY CT.

PALATINE, IL. 60067

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

MAIL TO: