RELEASE DEED (ILLINOIS) NOFFICIAL CONTROL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE **OFFICE THE**

MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-06-26 15:19:28

Cook County Recorder



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS-TRUST & SAVINGS BANK a corporation of the State of Aligois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALI AN G. BROWN, UNMARRIED

1552 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16TH day of AUGUST, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010883006, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 IN ETHAN GLEN EAST, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Olnest

Permanent Real Estate Index Number(s): 02-09-320-012

Witness hands and seals, June 4, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 4, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail To:

FIRST AMERICAN TITLE INSURANCE CO 2355 S. ARLINGTON HTS RD ARLINGTON HTS, IL 60005

OFFICIAL SEAL L. Rachel Meinert Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail: recorded document

SCOTT M. FISHER 1505 COVENTRY RD PALATINE, IL 60195