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2002-06-26 15:01:34

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000005721318616

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fredick A Horstmann And Lillian M Horstmann, Husband & Wife, its ris/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 11, 1998, and recorded on December 21, 1998, in Document 08157025 in the Recorder's Office of Cook County, on the premises therein described as folk ws, situated in the County of Cook, State of Illinois, to wit:

PIN# 03353010521009 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belong no or appertaining.

Address(es) of premises: 290 NORTH GATEWOOD, MOUNT PROSPEC, IL, 60050-0000

Witness my hand and seal June, 5, 2002.

CHASE MORTGAGE COMPANY - WEST, F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Sylvia Rodgers Vice President



S-7 P-3 M-4

UNOFFICIAL COPPY 1504

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 5, 2002.

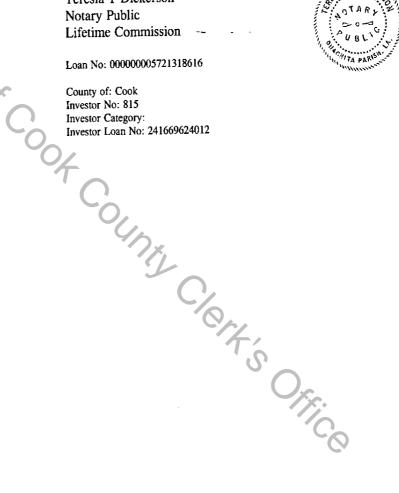
Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000005721318616

County of: Cook

Prepared by: Monica Hollins Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981



UNOFFICIAL CO

LEGAL DESCRIPTION

PARCEL 1: UNIT 110 IN THE WESTGATE OF MOUNT PROSPECT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN C.A. GOELTZ PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4), TOCETHER WITH THE EAST TWO-THIRDS (2/3) OF THE NORTH THREE-QUARTERS (3/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR WESTGATE OF MOUNT PROSPECT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DELDS OF COOK COUNTY, ILLINOIS ON DECEMBER 19, 1996, AS DOCUMENT 96 959 453, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, AND

PARCEL 2: EASMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR WESTGATE OF MOUNT PROSPECT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS ON DECEMBER 19, 1996 AS DOCUMENT 96 959 463 FOR INGRESS AND Clart's Office EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN 03 35 301 052 1009