

UNOFFICIAL COPY

0020711842

47378107 50 001 Page 1 of 2  
2002-06-26 16:16:47  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020711842

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:6000019267

The undersigned certifies that it is the present owner of a mortgage made by FRANK R. DESALVO AND SHEREE L. DESALVO to CARLYLE FUNDING CORPORATION bearing the date 06/23/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97468416. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1005 ASHLAND AVE CHICAGO, IL 60411  
PIN# 32-20-110-019

dated 05/11/02  
ALTEGRA CREDIT COMPANY

By: Sharon A. Schwan Asst Vice President

STATE OF Pennsylvania COUNTY OF Allegheny  
The foregoing instrument was acknowledged before me on 05/11/02 by Sharon A. Schwan the Asst Vice President of ALTEGRA CREDIT COMPANY on behalf of said CORPORATION.

Notarial Seal  
Katherine A. Wright, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Oct. 6, 2003  
Member, Pennsylvania Association of Notaries

Katherine A. Wright  
Katherine A. Wright Notary Public/Commission expires: 10/06/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ACCRL AM 92AM Y

Handwritten initials/signature in the bottom right corner.

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RECEIVED JUN 1 1997

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97468416

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RECORD AND RETURN TO:  
CARLYLE FUNDING CORPORATION  
351 W. HUBBARD ST., #305  
CHICAGO, IL 60610-4011

DEPT-01 RECORDING 179,000  
#0004 TRAN 2114 06/30/97 08:50:00  
#5267 YF #97-468416  
COOK COUNTY RECORDER

Prepared by:  
DOCU-TECH, INC./J.V. FOX FOR  
CARLYLE FUNDING CORPORATION

351 W. HUBBARD ST., #305  
CHICAGO, IL 60610-4011

6109590210272

MORTGAGE

LOAN # 00367

THIS MORTGAGE is made this 23rd day of June, 1997, between the Mortgagor,  
FRANK R. DESALVO AND SHFREE L. DESALVO, IN JOINT TENANCY

(herein "Borrower"), and the Mortgagee,

CARLYLE FUNDING CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF ILLINOIS, whose address is  
351 WEST HUBBARD STREET, SUITE 305, CHICAGO, ILLINOIS 60610-4011

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 13,900.00, which  
indebtedness is evidenced by Borrower's note dated June 23, 1997, and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on June 27, 2012;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the  
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in the County of COOK  
State of Illinois:

THE NORTH 72 FEET OF LOT 9 (EXCEPT THE EAST 24 FEET THEREOF) AND THE NORTH  
72 FEET OF LOT 10 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 1, 2 AND 3 IN THE  
SUBDIVISION OF BLOCK 6 EDGEWOOD PARK ANNEX, A SUBDIVISION (EXCEPT THAT PART  
INCLUDED IN THE SUBDIVISION, RECORDED AS DOCUMENT NUMBER 8907742) IN THE  
NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

97468416

TAX ID # 32-20-110-019  
which has the address of 1005 ASHLAND AVENUE, CHICAGO HEIGHTS  
[Street] [City]

Illinois 60411 [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT



Box 64

[Handwritten signature]