

UNOFFICIAL COPY

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0724/0268 05 001 Page 1 of 3

2002-06-26 16:04:52

Cook County Recorder 25.50

RECORD AND RETURN TO:  
CHICAGO MORTGAGE FUNDING, L.L.C.  
805 W. JEFFERSON STREET, SUITE A  
SHOREWOOD, ILLINOIS 60431



0020711803



INSTRUMENT PREPARED BY:  
CHICAGO MORTGAGE FUNDING, L.L.C.  
805 W. JEFFERSON STREET, SUITE A  
SHOREWOOD, ILLINOIS 60431

PARCEL ID NUMBER:

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Forum 02023 02-0719-01

3  
bw

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
CHICAGO MORTGAGE FUNDING, L.L.C.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths  
DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and  
acknowledged from

**FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OHIO 45263**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set  
over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or  
Security Deed (the "Security Instrument") bearing date of **MAY 09, 2002**

made and executed by  
**MARY KAY SHAW**

2-jr

which said Security Instrument was recorded on \_\_\_\_\_ as Reception No.  
\_\_\_\_\_ in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk  
and Recorder of **COOK** County, **ILLINOIS** and which Security

Instrument covers property described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Chicago Title Insurance Corporation

PROPERTY ADDRESS: **52 W. LEMOYNE PARKWAY**  
**OAK PARK, ILLINOIS 60302**

LOAN AMOUNT: **\$250,000.00**

FY12 : 12/01

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02-0719-01

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_\_ day of \_\_\_\_\_

CHICAGO MORTGAGE FUNDING, L.L.C.

BY: \_\_\_\_\_

BY:  \_\_\_\_\_

ACKNOWLEDGMENT

STATE OF IL  
COUNTY OF WILL

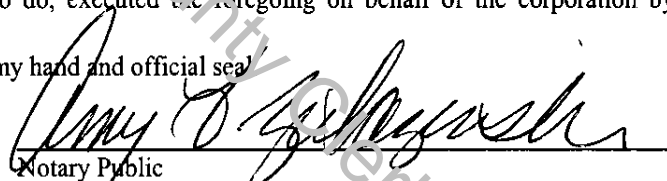
On this 8<sup>th</sup> day of May, 2002 before me, the undersigned Notary Public who acknowledged himself/herself to be SCOTT GURIK

and who acknowledged himself/herself to be MEMBER of \_\_\_\_\_

and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal

8/15/05  
My Commission expires

  
Notary Public



Forum Title Insurance Company  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. forum02023

LEGAL DESCRIPTION:  
LOT 20 IN BLOCK 2 FAIR OAK'S TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE  
NORTH 75 ACRES OF THE NORTHWEST 1/2 OF SECTION 5, TOWNSHIP 39, RANGE 13,

PIN # 16-05-105-026