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RECORDATION REQUESTED BY:

First American Bank  
201 South State Street  
P. O. Box 307  
Hampshire, IL 60140

4736/0184 45 001 Page 1 of 1  
2002-06-27 10:15:59  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:

RUSSELL A. SALA  
DANUTA C. SALA  
5717 EMERSON  
MORTON GROVE, IL 60053

1  
ST5036362

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Russell A. Sala and Danuta C. Sala, 5717 Emerson, Morton Grove, IL 60053, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of August, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94772476, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 90 N. J. RIZZO'S CAPRI COVE SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1955 AS DOCUMENT NUMBER 16239031 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-17-220-006

Address(es) of premises: 5717 Emerson, Morton Grove, IL 60053

Witness Our hand(s) and seal(s), this 23RD day of JANUARY 19 97

By: Anne L. Conro (Name & Title) ASSISTANT VICE-PRESIDENT (SEAL)

Attest: \_\_\_\_\_ (Name & Title) (SEAL)

This instrument was prepared by First American Bank - Margaret Wells 201 S. State Street, Hampshire, IL 60140.  
RENA SCHOL

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF KANE )

BOX 333-CT



On this 23RD day of JANUARY, 19 97, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_

and known to me to be the ASSISTANT VICE-PRESIDENT and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Gayle M. Schweinert  
Notary Public in and for the State of ILLINOIS

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

