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0020712284

737 0077 5: 001 Page 1 of 3
2002-06-27 08:47:16
Cook County Recorder 25.00

Loan #: 7074906079

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



0020712284

Vertical column of checkboxes and a horizontal row of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHANKAR B IYER///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/27/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 01-06643, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14202210060000
3745 N WILTON AVE CHICAGO, IL 60613
POA WAS RECORDED ON 7/19/00 DOC# 538533
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 7 day of March 2002.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

DANA LAFOUNTAINE (Seal)
Witness

MICHAEL DANLAG VICE PRESIDENT (Seal)

CHARLES POORE (Seal)
Witness

SUSAN BROWN ASSISTANT SECRETARY (Seal)

BOX 333-CTI

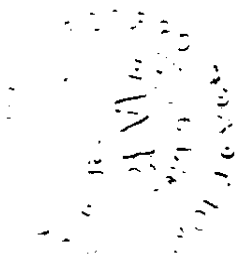
7950634 DB 02/130644 CL No 02/27/01

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103-888 X08

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 7, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

ANTOINETTE BURHART

Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA2265000 LPA

STREET ADDRESS: 1745 S WILTON AVENUE

UNIT #3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-221-056-0000

LEGAL DESCRIPTION

UNIT NUMBER 3 IS THE WILTON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THE NORTH 1/2 OF LOT 9 IN BLOCK 6 IN BOCKINGHAM'S SECOND ADDITION TO LAKEVIEW BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00 0546053 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Office of Cook County Clerk's Office

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